

## MEDITATION

Rev. Collin Adams

**Reading** Mark 14:10-13, 16-21

**Hymn 205** "Live in Charity" *(repeat several times)*

**Reading** Luke 22:39-54

**Hymn 204** "Stay with Me" *(repeat several times)*

**Reading** Luke 22:54-62

**Hymn 206** "This Is the Night" *(verses 1 & 2)*

**Reading** Mark 15:1-15

**Hymn 221** "O Sacred Head, Now Wounded" *(verses 1 & 3)*

**Reading** Matthew 27:27-31

**Hymn 219** "They Crucified My Lord (He Never Said a Mumbalin' Word)" *(verses 1 & 3)*

**Reading** Mark 15:16-32

Moment of Silence

**Reading** Mark 15:33-47

Moment of Silence

## RESPONSIVE BENEDICTION

May Jesus Christ who for our sakes became obedient unto death,  
even death on a cross, keep you and strengthen you.

*Amen.*

*Please leave the Sanctuary in silence.*



# Waverly Road Presbyterian Church

Love God Love Others Make Disciples

## Service of Worship Maundy Thursday

April 14, 2022, 7:00pm

1415 Waverly Road Kingsport, TN 37664 423.247.5121 [www.waverlyroadpc.org](http://www.waverlyroadpc.org)

**PRELUDE**                      “When I Survey the Wondrous Cross”                      John S. Dixon

**CALL TO WORSHIP**

This is a night to remember.  
    *We remember the Passover Jesus shared with His disciples.*  
We remember His new covenant of broken bread and cup.  
    *We remember His night alone in the garden in prayer.*  
We remember His arrest and trial.  
    *We remember His suffering and the denial of His friend.*  
We remember His sinless hands which were spread wide in blessing and  
then nailed high on a cross to cancel our sins.  
    *We remember this time in Jesus’ life, all the humility he taught us,*  
    *and all the love he poured out for us.*

**\*HYMN 215**                      “What Wondrous Love Is This”

**CALL TO CONFESSION**

**PRAYER OF CONFESSION**

*Merciful God, we confess that so often our discipleship is weak. We fail to serve as Jesus served, giving you our all. Forgive us. (pause)*  
*We seek our own way and do not pray the prayer that Jesus prayed: “Thy will be done.” Forgive us. (pause)*  
*We promise to stay steadfast by your side, but, like Peter, when challenged, too often our actions shout, “I do not know him!” (pause)*  
*Merciful God, empower us by your Spirit to be steady and true to you in every time of trial; through Jesus Christ our Lord. Amen.*

**ASSURANCE OF PARDON**

Jesus said: "I came not to judge the world, but to save the world."  
Then "having loved his own who were in the world, he loved them to the end."  
    *The good news therefore is this: In Jesus Christ, we are loved and we are forgiven. Thanks be to God!*

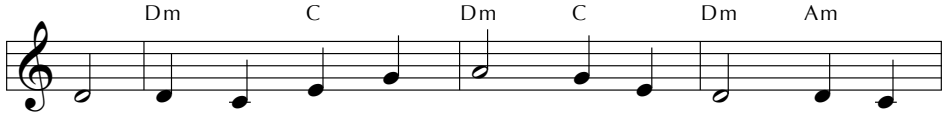
**ANTHEM**                      “God so Loved the World”                      John Stainer

*God so loved the world, that he gave His only begotten Son,  
that whoso believeth in Him should not perish, but have everlasting life.  
For God sent not His Son into the world to condemn the world;  
but that the world through Him might be saved.  
God so loved the world, that he gave His only begotten Son,  
that whoso believeth in Him should not perish, but have everlasting life.*

**SERVICE OF HOLY COMMUNION**

Invitation  
  
Prayer  
  
Distribution of the Elements  
  
Communion Prayer  
  
*Dearest Christ, you have broken yourself for us and poured out your own blood as the cup of salvation for us all. Thank you, dear Jesus. May our love for you increase on this night and each time we remember you. Amen.*

# What Wondrous Love Is This 215



1 What won - drous love is this, O my soul, O my  
 2 When I was sink - ing down, sink - ing down, sink - ing  
 3 To God and to the Lamb, I will sing, I will  
 4 And when from death I'm free, I'll sing on, I'll sing



soul, what won - drous love is this, O my soul! What  
 down, when I was sink - ing down, sink - ing down, when  
 sing, to God and to the Lamb, I will sing; to  
 on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of  
 I was sink - ing down be - neath God's righ - teous  
 God and to the Lamb who is the great I  
 when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my  
 frown, Christ laid a - side his crown for my soul, for my  
 AM, while mil - lions join the theme, I will sing, I will  
 be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to bear the dread - ful curse for my soul!  
 soul, Christ laid a - side his crown for my soul!  
 sing; while mil - lions join the theme, I will sing!  
 on; and through e - ter - ni - ty I'll sing on.

With its ballad-like repetitions before and after each stanza's central narrative lines, this meditative text needs performance in order to be effective. Its haunting melody proves the means of convincing us that the only adequate response to "wondrous love" is to "sing on."