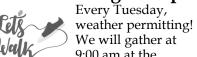


Coming Soon....

For our Visitors

Did you know that we have Godly Play / Children's Church available for children 3 years through 5th Grade, during Worship Service? Children are welcome to attend after the "Time with Children" in the Worship Service. We also have a Nursery available for children under age 3.

WRPC Walking Group



will be walking.

We will gather at 9:00 am at the Greenbelt Holston Valley Drive Trailhead entrance. If there is a change in plans, we will send out an email to let you know where we SMILE for the Month of January Our wish list includes new or gently used baby equipment and new diaper wipes.

Children & Youth Committee Meeting Re-scheduled

January 16, 6:00pm We will meet in the Meeting Room.

Youth Group kicks off 2024 with more learning and fun! January 22, 6:00pm

Let's start the new year with learning, fellowship and FUN!

WRPC Weekly Calendar

11:00am	Sunday School Worship Service / Installation of New Elders Session, MR
6:00pm	Youth Group, YS
	Walking Group, meet at Holston Valley Trailhead The Has Beens,
_ _	ZOOM Bible Study Chancel Choir Practice
10:00am	Food Pantry, FH
	11:00am 7:00pm 6:00pm 9:00am 6:00pm 1:00pm 7:00pm

Acolyte Mason Wilson

WRPC Staff

Pastor | Collin Blair Adams

Pastor Emeritus | Daniel Clark

Director of Music | Dr. Kate Stubbs

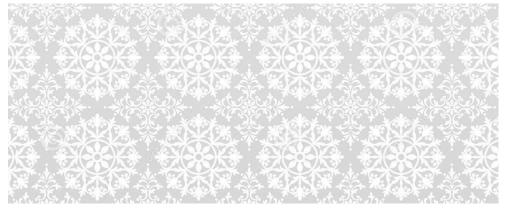
Business and Communications Administrator | Amy Boyles

Director of Intergenerational Discipleship | Rachel Lawson

Director of Student (K-12) Discipleship Ministries | Trinity Gibson

Sexton | Renea Insalago





Waverly Road Presbyterian Church

Love God Love Others Make Disciples

Service of Worship

January 21, 2024, 11:00 am

1415 Waverly Road Kingsport, TN 37664 423.247.5121 www.waverlyroadpc.org

Welcome to our Visitors	PRAYER OF CONFESSION	SCRIPTU
This church welcomes all who come within its walls or within its influen. Whatever the reason for you being here today, we hope that you find light peace, direction and friendship.		SERMON
If you would like more information about Waverly Road Presbyterian or you are interested in becoming a member, you can fill out one of the yello cards placed behind the pews, contact our minister at 423.247.5121, or vis our website at www.waverlyroadpc.org.	if bystanders, self-starters and subordinates, law-abiders and ow illegals, the perpetrators and the innocent.	INSTALLA
Please note the following details concerning the bulletin format: When you see bold italics, we all read aloud together. An * invites those who are able to stand.	injustice and exploitation. We confess our discomfort in speaking truths that unmask idolatries. Make us ready to follow Jesus, ready to repent, and eager to change our hearts and lives. Call to us again and show us your mercy. Let us hear your good news again. AMEN	*AFFIRMA Throug establi
TIME OF WELCOME and ANNOUNCEMENTS	neur your good news uguin. Amilin	guards
	SILENT PRAYERS OF CONFESSION	that co from e
PRELUDE "Think About His Love" arr. Mark H		ΒΑ ΩΤΟΒΑ
GATHERING PRAYER John Gil	mer ASSURANCE OF PARDON Even when we fail, even when we are not perfect, God still claims us. God still calls us by name. God still places God's Spirit upon us. We are known and loved and forgiven. AMEN	PASTORA Our Father who done, on earth as debts, as we forgi evil. For thine is
CHORAL INTROIT		OFFERTO
CALL TO WORSHIP	TIME WITH CHILDREN Suzanne Huron	*DOXOLO Praise God from him above ye hea
Silence your scattered thoughts and lay down your distractions. God calls us here to worship. <i>We are here to worship.</i>	ANTHEM "Lord, You Have Come To The Lakeshore" Cesáreo Gabaráin	*PRAYER
Drop your nets and leave your boats. God is with us. Jesus calls us.	Lord, you have come to the lakeshore looking neither for wealthy or wise ones; you only asked me to follow humbly. (Refrain)	Heave them,
<i>We are here to worship.</i> Let us worship God together.	Refrain: O Lord, with your eyes you have searched me, and while smiling have spoken my name; Now my boat's left on the shoreline behind me. By your side I will seek other seas.	who u remin the be
	You know so well my possessions; my boat carries no gold or no weapons; you will find there my nets and labors. (Refrain)	
*HYMN 410 "God Is Calling through the Whisper"	You need my hands, full of caring, through my labors to give others rest and constant love that keeps on loving. (Refrain)	*HYMN 43
CALL TO CONFESSION	You, have fished other oceans, ever longed for by souls who are waiting, my loving friend, as thus you call me. (Refrain)	*BENEDIC

JRES

Mark 1:14-20 & Jonah 3:1-5, 10

"Marching Orders"

Rev. Collin Adams

LATION OF NEW ELDERS

IATION OF FAITH (Book of Common Worship)

ugh baptism we enter the covenant God has blished. Within this covenant God gives us new life, ds us from evil, and nurtures us in love. In embracing covenant, we choose whom we will serve, by turning evil and turning to Jesus Christ.

AL PRAYER and THE LORD'S PRAYER

to art in heaven, hallowed be thy name. Thy kingdom come, thy will be as it is in heaven. Give us this day our daily bread; and forgive us our rgive our debtors; and lead us not into temptation, but deliver us from is the kingdom and the power and the glory forever. AMEN

ORY

OGY

m whom all blessings flow; praise him all creatures here below; praise eavenly host; praise Father, Son, and Holy Ghost. Amen.

R OF DEDICATION

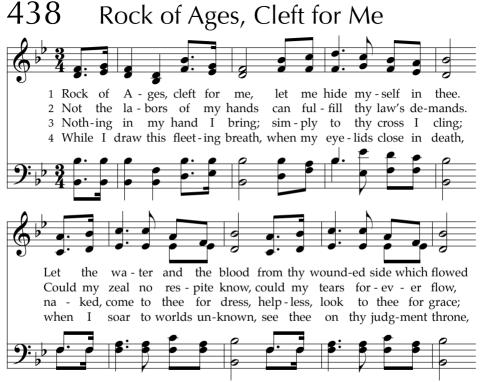
venly Parent, we offer you these gifts. Please bless n, just as you bless those who gave them and those will receive them. May the sharing of this money and us of the connection that holds us all together and beloved community you call us to form.

438 "Rock of Ages, Cleft for Me"

ICTION & CHORAL BENEDICTION



This wide-ranging text reminds us of the many surprising and urgent ways God calls to us, both to draw us near and to send us forth. In the third line of music it is especially effective at harnessing the momentum of the phrases that are each a note higher than the one before.



Though scholars discredit the story that this hymn was written when the author found shelter under a large rock during a thunderstorm, the popular appeal of that conjecture perhaps lies in the energy of this plea and the vividness of its imagery drawn from many biblical sources.

FORGIVENESS

