


## Coming Soon....

### For our Visitors

Did you know that we have Godly Play / Children's Church available for children 3 years through 5th Grade, during Worship Service? Children are welcome to attend after the "Time with Children" in the Worship Service. We also have a Nursery available for children under age 3.

### WRPC Walking Group

 Every Tuesday, weather permitting! We will gather at 9:00 am at the Greenbelt Holston Valley Drive Trailhead entrance. If there is a change in plans, Collin will send out an email to let you know where we will be walking.

### We Need Your Feedback on a New SALT Group!

The Adult Ministries Committee is exploring the possibility of forming a new SALT (Seeking and Learning Together) group that will focus on studying the Enneagram.

The Enneagram is an ancient personality typing system that identifies Nine Personality Types expressed individually and in relationship to others.

Adult Ministries is trying to gauge interest from our congregation for this kind of study topic. We would appreciate your help by responding on the Yes or No hyperlink at <https://forms.gle/jqNmof275L55hoHRA>.

Or if you would like to give direct verbal feedback or have questions, please contact Eileen Butler, chair of Adult Ministries, at [eileen2220@gmail.com](mailto:eileen2220@gmail.com).



### SMILE for April

Our wish list for April includes new or gently used swimsuits and new hygiene items.

### SMILE Benefit Rummage Sale

Saturday April 20,

8:00am – 2:00pm, Fellowship Hall  
 Last time we raised \$1,500 and would love to do even better this time! Drop-off your formerly-loved-treasures the week of April 14-19 and place the items in the first large closet past the elevator in the Fellowship Hall. Happy Spring Cleaning!

## WRPC Weekly Calendar

<b>Sunday 4/14</b>	9:45am Sunday School 11:00am Worship Service 12:15pm LEO Music Appreciation Luncheon, FH
<b>Monday 4/15</b>	6:00pm Youth Group, YS 7:00pm Mission Committee, ZOOM
<b>Tuesday 4/16</b>	9:00am Walking Group, meet at Holston Valley Trailhead 6:00pm The Has Beens, FH
<b>Wednesday 4/17</b>	1:00pm ZOOM Bible Study 7:00pm Chancel Choir Practice
<b>Thursday 4/18</b>	7:00pm Stephen Ministry, MR & ZOOM
<b>Friday 4/19</b>	10:00am Food Pantry, FH

### Acolyte

Eva Lawson

### WRPC Staff

Pastor | Collin Blair Adams

Pastor Emeritus | Daniel Clark

Director of Music | Dr. Kate Stubbs

Business and Communications  
Administrator | Amy Boyles

Director of Intergenerational Discipleship |  
Rachel Lawson

Director of Student (K-12)  
Discipleship Ministries | Trinity Gibson

Sexton | Renea Insalago

Follow us on:    



# Waverly Road Presbyterian Church

Love God Love Others Make Disciples

## Service of Worship

April 14, 2024, 11:00 am

1415 Waverly Road Kingsport, TN 37664 423.247.5121 [www.waverlyroadpc.org](http://www.waverlyroadpc.org)

## Welcome to our Visitors

This church welcomes all who come within its walls or within its influence. Whatever the reason for you being here today, we hope that you find light, peace, direction and friendship.

If you would like more information about Waverly Road Presbyterian or if you are interested in becoming a member, you can fill out one of the yellow cards placed behind the pews, contact our minister at 423.247.5121, or visit our website at [www.waverlyroadpc.org](http://www.waverlyroadpc.org).

Please note the following details concerning the bulletin format:

When you see **bold italics**, we all read aloud together.

An \* invites those who are able to stand.

## TIME OF WELCOME and ANNOUNCEMENTS

**PRELUDE** "My Jesus, Fair" arr. Molly Ijames

**GATHERING PRAYER** Tim Nolen

## CHORAL INTROIT

## CALL TO WORSHIP

The Lord hears us when we call:

***Come, let us put our trust in God.***

The Lord fills our hearts with gladness:

***Come, let us sing praises with shouts of joy!***

The Lord grants peace to our weary souls:

***Come, let us rest by the quiet waters of God's grace.***

**\*HYMN 251** "Christ Has Arisen, Alleluia!"

## CALL TO CONFESSION

## PRAYER OF CONFESSION

***Risen Christ, we are often troubled by our doubts. But you are not troubled by them. You do not require perfect understanding. Instead, you reveal yourself to us again and again that we might come to know you. Forgive us when our doubts keep us stuck, when fear prevents us from loving all creation as you call us to do. Help us to accept the peace you so graciously offer to us. Have mercy on us when we hoard or hide it, when we fail to offer it to others. Renew us and make us whole that in this world of strife we may be bearers of your peace. In resurrection hope we pray. AMEN***

## SILENT PRAYERS OF CONFESSION

**ASSURANCE OF PARDON** (1 John 3:1)

"See what love the Father has given us, that we should be called children of God; and that is what we are."

***We are claimed by God, forgiven of our sins, and set free for love. ALLELUIA! AMEN***

**\*HYMN #581** "Glory Be to the Father" (Gloria Patri)

**TIME WITH CHILDREN** Rachel Lawson

**ANTHEM** "Across The Lands You're The Word Of God"  
arr. Brad Nix

*You're the Word of God the Father, from before the world began.  
Every star and every planet has been fashioned by Your hand.  
All creation holds together by the power of Your voice.  
Let the skies declare Your glory, let the land and seas rejoice!*

*Refrain: You're the Author of creation, You're the Lord of every man;  
and Your cry of love rings out across the lands.*

*Yet You left the gaze of angels, came to seek and save the lost,  
and exchanged the joy of heaven for the anguish of a cross.  
With a prayer You fed the hungry, with a word You calmed the sea.  
Yet how silently You suffered that the guilty may go free. Refrain.*

*With a shout You rose victorious, wresting victory from the grave,  
and ascended into heaven leading captives in Your wake.  
Now You stand before the Father interceding for Your own.  
From each tribe and tongue and nation You are leading sinners home. Refrain.*

## SCRIPTURES

1 John: 3:1-7 & Luke 24: 36b-48

**SERMON** "Stay Awhile and Listen" Rev. Collin Adams

**\*AFFIRMATION OF FAITH** (Romans 8:1, 28, 38, 39)

***We believe that there is no condemnation for those who are in Christ Jesus' for we know that all things work together for good for those who love God, who are called according to God's purpose. We are convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. AMEN.***

## PASTORAL PRAYER and THE LORD'S PRAYER

*Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN*

**MISSION MOMENT** Carlista Barttels

## OFFERTORY

## \*DOXOLOGY

*Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## \*PRAYER OF DEDICATION

***Living Lord, we give you thanks for the bounty of your grace: you create us in your image, shower us with your love, forgive us when we turn away from you, and give us a future with hope. Bless these gifts we offer you today. And make us good stewards of the resources you have entrusted to us. May our gifts bring joy and peace in our church and in our community. In Christ's holy name we pray. AMEN***

**\*HYMN 703** "Jesus, Thy Boundless Love To Me"

## \*BENEDICTION & CHORAL BENEDICTION

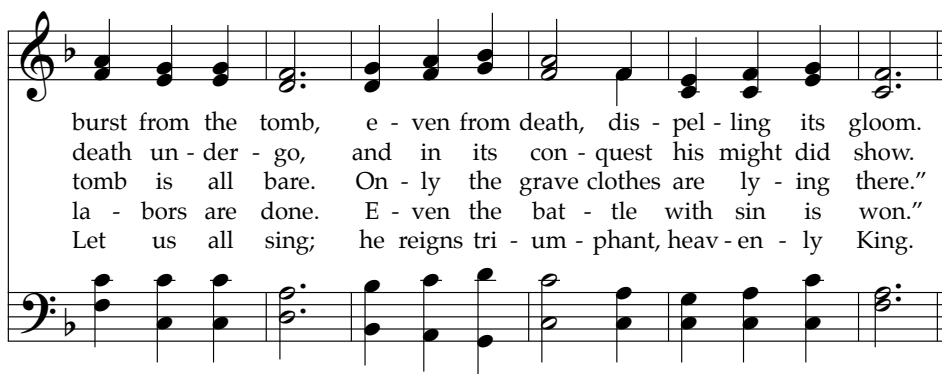
## 251 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia. Re - joice and  
 2 For three long days the grave did its worst un - til its  
 3 The an - gel said to them, "Do not fear. You look for  
 4 "Go spread the news: he's not in the grave. He has a -  
 5 Christ has a - ris - en to set us free. Al - le - lu -



praise him, al - le - lu - ia. For our re - deem - er  
 strength by God was dis - persed. He who gives life did  
 Je - sus who is not here. See for your - selves the  
 ris - en this world to save. Je - sus' re - deem - ing  
 ia, to him prais - es be. Je - sus is liv - ing!



burst from the tomb, e - ven from death, dis - pel - ling its gloom.  
 death un - der - go, and in its con - quest his might did show.  
 tomb is all bare. On - ly the grave clothes are ly - ing there."  
 la - bors are done. E - ven the bat - tle with sin is won."  
 Let us all sing; he reigns tri - um - phant, heav - en - ly King."

The good news of the Resurrection is retold in this lively hymn from Tanzania, blending 20th-century words with a traditional melody. In African call-and-response practice, the stanzas would ordinarily be sung by a soloist or small group and the refrain by the whole congregation.

JESUS CHRIST: RESURRECTION

*Refrain*

Let us sing praise to him with end-less joy. Death's fear-ful

sting he has come to de-stroy. Our sin for-giv-ing,

al-le-lu-ia! Je-sus is liv-ing, al-le-lu-ia!

# 703 Jesus, Thy Boundless Love to Me

1 Je - sus, thy bound - less love to me no thought can  
 2 O grant that noth - ing in my soul may dwell, but  
 3 O Love, how gra - cious is thy way! All fear be -

reach, no tongue de - clare; O knit my thank - ful heart to  
 thy pure love a - lone; O may thy love pos - sess me  
 fore thy pres - ence flies; care, an - guish, sor - row melt a -

thee, and reign with - out a ri - val there! Thine whol - ly,  
 whole, my joy, my trea - sure, and my crown! All cold - ness  
 way wher - e'er thy heal - ing beams a - rise. O Je - sus,

thine a - lone, I'd live; my - self to thee en - tire - ly give.  
 from my heart re - move; may ev - ery act, word, thought be love.  
 noth - ing may I see, noth - ing de - sire, or seek, but thee.

John Wesley learned the original German hymn from the Moravians during his time in Savannah, Georgia, and translated all sixteen stanzas. The tune, named for a 4th-century martyr, comes out of the Roman Catholic revival movement of the mid-19th century.