

## Coming Soon....

### For our Visitors

Did you know that we have Godly Play / Children's Church available for children age 3 through 3rd Grade, during Worship Service? Children are welcome to attend after the "Time with Children" in the Worship Service. We also have a Nursery available for children under age 3.

### Waverly Wanderers

Did you know there are many more SALT groups up-and-coming to help us form tighter bonds in fellowship? For instance, we are reviving a program we had for many years here as a new SALT group called Waverly Wanderers.

We are going to start wandering again! We'll enjoy plays, concerts, crafts, presentations, dinner theater, and many more adventures together. You don't have to be a senior, and you don't have to be retired. If your schedule allows, hop on the bus with us! It is not the destination we seek but the journey in getting there. If you're interested in getting on the email list about Waverly Wanderers, contact Rachel Lawson at [rachelzbth@gmail.com](mailto:rachelzbth@gmail.com).

### WRPC Walking Group

Every Tuesday, weather permitting! We will gather at 9:00 am at the Greenbelt entrance beside PetSmart....unless that location is flooded or muddy. If so, we will send out an email to let you know where we will be walking.



### SMILE for September



September is the month for donating gently used leggings/athletic/sweat pants (all sizes), and NEW infant formula. Thanks for your support!

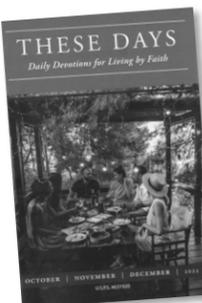


### Vocal Scholarship Program

If you would like to donate to the Vocal Scholarship Fund, you can place a check in the collection plate with Vocal Scholarship Fund designated in the memo line, send your check in the mail to Amy, or place in the Receiving Treasurer's metal lock box in the workroom. We can also receive online donations through the Presbyterian Foundation. The link is [Donation \(eservicepayments.com\)](https://www.eservicepayments.com) or scan the QR code to go directly to this link.



### The NEW *These Days* Publications are here!



Pick up a copy located in the Sanctuary entrance. If you would like a copy mailed to your address, just call Amy in the church office at 247-5121.

## WRPC Weekly Calendar

<b>Sunday 8/28</b>	9:45am In-Person Sunday School, Preschool through Grade 12 11:00am Sunday Worship Service (Godly Play Children's Church in Room 102)
<b>Tuesday 8/30</b>	9:00am Walking Group, Meet at Greenbelt behind PetSmart 6:00pm Has Beens Practice, FH
<b>Wednesday 8/31</b>	1:00pm ZOOM Bible Study 7:00pm Chancel Choir Practice
<b>Friday 9/2</b>	10:00am Food Pantry, FH

### Acolyte

Christopher Ketchie

### WRPC Staff

Pastor | Collin Blair Adams

Pastor Emeritus | Daniel Clark

Director of Music | Dr. Kate Stubbs

Organist | Susan Whipple

Business and Communications  
Administrator | Amy Boyles

Director of Intergenerational Discipleship |  
Rachel Lawson

Director of Student (K-12)  
Discipleship Ministries | Trinity Gibson

Sexton | Renea Insalago

Follow us on:    



# Waverly Road Presbyterian Church

Love God Love Others Make Disciples

## Service of Worship

August 28, 11:00 am

1415 Waverly Road Kingsport, TN 37664 423.247.5121 [www.waverlyroadpc.org](http://www.waverlyroadpc.org)

## Welcome to our Visitors

This church welcomes all who come within its walls or within its influence. Whatever the reason for you being here today, we hope that you find light, peace, direction and friendship.

If you would like more information about Waverly Road Presbyterian or if you are interested in becoming a member, you can fill out one of the yellow cards placed behind the pews, contact our minister at 423.247.5121, or visit our website at [www.waverlyroadpc.org](http://www.waverlyroadpc.org).

Please note the following details concerning the bulletin format:

When you see **bold italics**, we all read aloud together.

An \* invites those who are able to stand.

## TIME OF WELCOME and ANNOUNCEMENTS

**PRELUDE**      “Preludio Divertimento”      John S. Dixon

**GATHERING PRAYER**      Blair Adams

## INTROIT

**CALL TO WORSHIP**      Hebrews 13:1-2, 8

God calls us to service,  
***Rather than honor.***  
God calls us to love the unknown,  
***Rather than the familiar.***  
We come to this time of worship,  
***Trusting in the grace of Jesus Christ,***  
Who is the same yesterday, today, and forever.

**\*HYMN 14**      “For the Beauty of the Earth”

## CALL TO CONFESSION

## PRAYER OF CONFESSION

***Merciful God, forgive us for we exalt ourselves and mock the humble. We choose to believe we are self-sufficient rather than trust in your strength. Open us to your Spirit, that we might serve all people without regard to the outcome, devoting ourselves to your honor alone. We pray in Jesus’ name.***

## SILENT PRAYERS OF CONFESSION

## ASSURANCE OF PARDON

God rejoices when we repent and return, offering us finest wheat and honey from the rock to sustain us in new life.  
***We rejoice! For we have been reconciled to God and to one another. Alleluia, AMEN!***

## TIME WITH CHILDREN

Suzanne Huron

*Children ages 3 years - 3rd grade may now be dismissed to attend Godly Play (Children’s Church) in Room 102.*

**ANTHEM**      “Lord of All Hopefulness”      arr. Nancy Grundahl

*Be with us, Lord; give us your bliss. Lord of all hopefulness, Lord of all joy, whose trust, ever childlike, no cares could destroy; be there at our waking, and give us, we pray, your bliss in our hearts, Lord, at the break of the day.*  
*Be with us, Lord; give us your strength. Lord of all eagerness, Lord of all faith, whose strong hands were skilled at the plane of the lathe: be there at our labors, and give us, we pray, your strength in our hearts, Lord, at the noon of the day.*  
*Be with us, Lord; give us your love. Lord of all kindness, Lord of all grace, your hands swift to welcome, your arms to embrace: be there at our homing, and give us, we pray, your love in our hearts Lord, at the eve of the day.*  
*Be with us Lord; give us your peace. Lord of all gentleness, Lord of all calm, whose voice is contentment, whose presence is balm; be there at our sleeping and give us, we pray, your peace in our hearts, Lord, at the end of the day.*  
*Be with us, Lord; give us your joy!*

**SCRIPTURES**      Jeremiah 2:4-13; Hebrews 13:1-8, 15-16

**SERMON**      “Worthless Things”      Rev. Collin Adams

## \*AFFIRMATION OF FAITH

From the Presbyterian Church in New Zealand

***Christ Jesus, Child of Mary, God with us, King and Suffering Servant, High Priest and Lamb of God, Teacher and Word, living, suffering, dying and rising again, you challenge, redeem and restore us. Holy Spirit, Breath of life, Counsellor and Comforter, Fire of God, you inspire, sustain, and purify us.***

***Forming us in the nature of Christ, transforming us with your gifts, you bind us together in one body, your church. God of all creation, made known to us in Jesus Christ through the Holy Spirit, your boundless love exposes our rebellion and greed.***

***A mother who will not abandon her child, a father who welcomes the prodigal home, you forgive, accept and embrace us and call us into loving communion for ever. In life and death we belong to you, everlasting God, Father, Son and Holy Spirit.***

## PASTORAL PRAYER and THE LORD’S PRAYER

*Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN*

**MISSION MOMENT**      Tim Nolen

**OFFERTORY**      “Land of Rest”      Robert Lau

## \*DOXOLOGY

*Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## \*PRAYER OF DEDICATION

***God of grace, we give thanks for your faithfulness to us, we give thanks for your hope in us, we rejoice in the knowledge of your unending grace. In the light of your mercy, and confident in your love, we dedicate these offerings, and ourselves to you. AMEN***

**\*HYMN 643**      “Now Thank We All Our God”

**\*BENEDICTION**

**\*CHORAL BENEDICTION**

**\*POSTLUDE**      “Sing Praise to the Lord”      Richard Williamson

## For the Beauty of the Earth

14

1 For the beau - ty of the earth, for the glo - ry of the skies,  
 2 For the won - der of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
 5 For thy - self, best gift di - vine to the world so free - ly given;

for the love which from our birth o - ver and a - round us lies:  
 hill and vale, and tree and flower, sun and moon, and stars of light:  
 for the mys - tic har - mo - ny link - ing sense to sound and sight:  
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild:  
 for that great, great love of thine, peace on earth and joy in heaven:

## Refrain

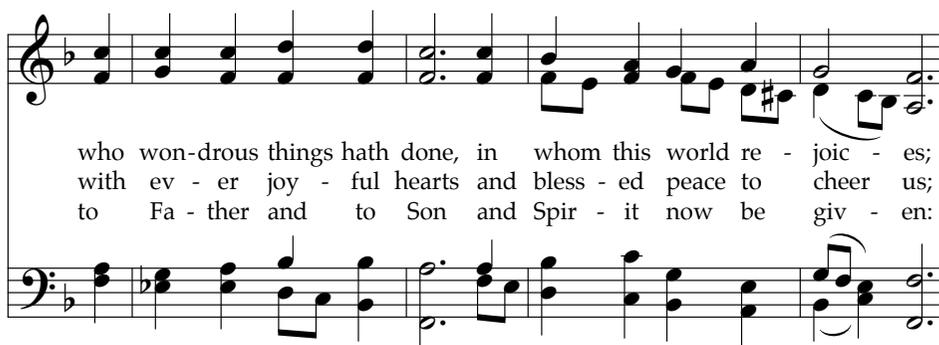
Lord of all, to thee we raise this our hymn of grate - ful praise.

In the course of many revisions, the original eucharistic emphasis of this text has shifted to a hymn of thanksgiving for a wide range of human experience, with a Christological summation. It is set here to the tune that is customary in North America, though not elsewhere.

## 643 Now Thank We All Our God



1 Now thank we all our God with heart and hands and voice,  
 2 O may this bounteous God through all our life be near us,  
 3 All praise and thanks to God, who reigns in highest heaven,



who wondrous things hath done, in whom this world rejoices;  
 with ever joyful hearts and blessed peace to cheer us;  
 to Father and to Son and Spirit now be given:



who, from our mothers' arms, hath blessed us on our way  
 and keep us in God's grace, and guide us when perplexed,  
 the one eternal God, whom heaven and earth adore,



with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 the God who was, and is, and shall be evermore.

Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618–1648). These words have been associated with this tune since the mid-17th century.